Sgt. Pat King's 5K
VENDOR AGREEMENT

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Enclosed is my non-refundable check in the amount of $100.00. This represents my vendor fee for the **Sgt. Pat's 5K Race** (the Event) Saturday, April 3, 2010 (Rain or Shine) Promenade, Long Branch, N.J.

Name of Person:_____

Company:_____

Items to be sold/marketed (please describe):_____

_____

Address:_____

Phone:_____ Email:_____

Phone where you can be reached morning of the event:_____

Space is limited and the Jersey Shore Running Club (JSRC) reserves the right to not accept displays or vendors which it considers offensive or in conflict with sponsors, or other reasons so deemed by the JSRC and the event staff. Please contact pking71402@aol.com if you have any questions regarding vendor arrangements.

*** JSRC will supply a 6 ft. table in a 10 ft X 10 ft space. Layout to be determined by JSRC.**

*** If I plan to bring a portable tent, it cannot be larger than 10 ft X 10 ft, and must be weighted down rather than staked.**

*** I will clean my area of garbage when the event is over.**

By participating as a vendor in the Sgt. Pat's 5K Race, I hereby agree to the following:

My Company and I agree that when I agree to participate in the Event, I do so at my own risk. In consideration for participating in the Event, and for other good and valuable consideration, receipt of which is hereby acknowledged. My company and I do hereby release and forever hold harmless the **City of Long Branch,** and **The Jersey Shore Running Club,** and their directors, officers, employees, agents and volunteers, and their heirs, successors, assigns, and personal representatives, from any liabilities, losses, costs, expenses, damages or injuries whatsoever, sustained by me, anyone in my company, or my property and equipment, in connection with the Event.

_____ _____

Vendor Signature Date Authorized JSRC signature Date

Please return to: **JSRC- Sgt. Pat's 5K * Vendor Application * PO Box 46 * Long Branch, NJ 07740**